AMENDMENT TO THE DECLARATION OF TRUST OF THE PICKMAN PARK CONDOMINIUM TRUST

Associ	rs entitled to not less than sixty-seven percent (67%) of the Beneficial Interest thereto for said ation, created under a Master Deed and Declaration of Trust dated June 26, 1985 and recorded be Essex County Registry of Deeds at Book 7808, Page 217 and Book 7808, Page 239, as
	The Declaration of Trust is hereby amended as follows:
I.	Article VI, §6.12.3 is hereby amended by deleting the following last sentence:
	The Trustees may include a deductible provision, up to One Thousand (\$1,000.00) Dollars, in their own discretion and in such greater amounts as the Owners of all Units may authorize in writing, in any of such insurance policies.
II.	Article VI, §6.12.3 is further amended by adding the following language:
	The Trustees may include a deductible provision, in their own discretion, and may assess the deductible to the Unit Owner and/or Owners who suffered any casualty loss associated with the same. The Trustees shall have the right to assess the deductible to Unit Owners as the Trustees may, in their sole discretion determine including, but not limited to, assessing the deductible to Unit Owners sustaining property damage to their unit. If a Unit Owner sustains property damage in amounts less than the Condominium Association's deductible, the Unit Owner shall be solely responsible for the cost to repair the damage, and the Unit Owner should notify his or her insurance agent. The Trust will not be responsible for property damage to a unit in an amount less than the deductible, and no Unit Owner shall file a claim with the Master Insurance agent or carrier.
	In all other respects, the Declaration of Trust of the Pickman Park Condominium Trust are ratified and affirmed.
	IN WITNESS WHEREOF the Unit Owners and Board of Trustees have executed this nent under seal this day of, 20°3 as follows:

PLEASE COPY AS NEEDED

COMMONWEALTH OF MASSACHUSETTS

, SS.	, 200	3
Then personally appeared the above-named foregoing instrument to be his/her free act and deed, before me,		_, and acknowledged the
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	Notary Public My Commission Expires:	
COMMONIX	ÆALTH OF MASSACHUSETTS	
COMMINION		
, SS.	, 2003	
Then personally appeared the a foregoing instrument to be his/her free	bove-named	_, and acknowledged the
to regoing institution to be institled free	act and deed, before me,	
	Notary Public My Commission Expires:	
COMMONW	EALTH OF MASSACHUSETTS	
, SS.	, 2003	
Then personally appeared the al	pove-named	_, and acknowledged the
foregoing instrument to be his/her free		
	Notary Public	
	My Commission Expires:	
COMMONW		
, ss.	,2003	
Then personally appeared the abo foregoing instrument to be his/her free		_, and acknowledged the
	Notary Public My Commission Expires:	<u> </u>

The undersigned Board of Trustees, hereby being the duly authorized Board of Trustees of the Pickman Park Condominium Trust, hereby state that the above Unit Owners' signatures total not less than sixty-seven percent (67%) of the Beneficial Interest of the Pickman Park Condominium Trust and do hereby, by our signatures, certify, acknowledge and assent to the same.

BOARD OF TRUSTEES			
PICKMAN PARK CONDOMINIUM	I TRUST,		
	•		
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COMMONV	VEALTH OF MASS	SACHUSETTS	
aa			, 2002
, SS.		**************************************	, 200 5
Then personally appeared the	above named	•	,
and	, as	they are the duly author	orized Board of
Trustees of the Pickman Park Condon	ninium Trust and ac	knowledged the foregoin	ng instrument to
be their free act and deed, before me,			
		· · · · · · · · · · · · · · · · · · ·	
	Notary Publi		
	My Commis	sion Expires:	

The undersigned Unit Owners, being Unit Owners holding not less than sixty-seven percent (67%) of the Beneficial Interest of the Pickman Park Condominium Trust, do hereby execute this Document and acknowledge their assent thereto.

UNIT OWNER(S)	UNIT NUMBER AND ADDRESS	<u>DATE</u>	PERCENTAGE OF INTEREST
Lisa Wilson	7 7D Griswold	IDr 6/2	3/03
Maryellen Dola	u 9B GRUSWOU	s Dr oup	23/03
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	with SDHACS		3
Maryann Gucheg	nad 1A Stillwell	Dr 6/23	
you will have a second			
	2 4A Fletcher Way	<u>6/2</u> 3/t	.3
rough & Moult			· · · · · · · · · · · · · · · · · · ·
<u> </u>	5A GRILLOUIN T		
Shunken	- 14B Dussel/Sk	7/10/03	5
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PLEASE COPY AS NEEDED

<u>UNIT OWNER(S)</u>	UNIT NUMBER AND ADDRESS	DATE	PERCENTAGE OF INTEREST	
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